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dismiss.

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|             | The parties make this stipulation due to the Thanksgiving holiday and to all   |   | the Thanksgiving holiday and to allow Ditech and                       |
|-------------|--|---|--|
|             | 2  | Fannie Mae additional time to prepare their brief                         | ing. This stipulation is not made to cause delay or                    |
|             | 3  | prejudice to any party.   |  |
|             | 4  | Dated the 20th day of November, 2018.                                     | Dated the 20th day of November, 2018.                                  |
|             | 5  | AKERMAN LLP   | LAW OFFICE OF MICHAEL F. BOHN  |
|             | 6  | /s/Por D. Camor Esa   | /s/Michael F. Pohn, Esa  |
|             | 7  | /s/ Rex D. Garner, Esq. MELANIE D. MORGAN, ESQ.                           | /s/ Michael F. Bohn, Esq. MICHAEL F. BOHN, ESQ.                        |
|             | 8  | Nevada Bar No. 8215<br>REX D. GARNER, ESQ.<br>Nevada Bar No. 9401         | Nevada Bar No. 1641<br>ADAM R. TRIPPIEDI, ESQ.<br>Nevada Bar No. 12294 |
|             | 9  | 1635 Village Center Circle, Suite 200<br>Las Vegas, Nevada 89134          | 2260 Corporate Circle, Suite 480<br>Henderson, Nevada 89074            |
|             | 10   | Attorneys for plaintiffs Ditech Financial LLC                             |  |
|             | O-8572   | f/k/a Green Tree Servicing, LLC and Federal National Mortgage Association | Intorneys for defendant Duich Oven Court Trust                         |
| J.          | LE, SU<br>1, 89134<br>702) 38  |   |  |
| NN LI       | EAX: (   | Dated the 20th day of November, 2018.                                     |  |
| AKERMAN LLP | 1035 VILLAGE CENTER CIRCLE, SUITE 200<br>LAS VEGAS, NEVADA 89134<br>TEL.: (702) 634-5000 - FAX: (702) 380-8572<br>11 | LEACH KERN GRUCHOW ANDERSON   |  |
| AK          | LAGE C<br>AS VEC<br>32) 634-   | SONG  |  |
|             | 1635 VILLAGE<br>LAS VE<br>TEL.: (702) 634  | /s/ Ryan D. Hastings, Esq.<br>SEAN L. ANDERSON, ESQ.                      |  |
|             | - 1/   | Nevada Bar No. 7259<br>RYAN D. HASTINGS, ESQ.                             |  |
| ı           | 18   | Nevada Bar No. 12394<br>2525 Box Canyon Drive                             |  |
|             | 19   | Las Vegas, Nevada 89128   |  |
|             | 20   | Attorneys for defendant Talasera and Vicanto Homeowners' Association      |  |
|             | 21   | AZOMEOWNOIS ASSOCIATION   |  |
|             | 22   |   | IT IS SO ORDERED.  |
|             | 23   |   | XXXXX  |
|             | 24   |   | UNITED STATES DISTRICT JUDGE   |
|             | 25   |   | Dated: November 21, 2018.  |
|             | 26   |   |  |
|             | 27   |   |  |